Contract Committee Review Request MUST BE COMPLETED IN FULL

Date: 4/5/2024

| MOST BE COMPLETED IN LOSS  | •                                  |  |
|--|------------------------------------|--|
| a  | Auto-Chlor Bryan Ke                | ssler  |
| Contract/Agreement Vendor:   | Name of Vendor & Contact Person    |  |
|  | bryan.k@acs-llc.net                |  |
|  | Vendor Email Address               | The second secon |
|  | Chemicals & Services               |  |
|  |                                    |  |
|  | Describe Contract (Technology, pro | gram, consultant-prof Development, etc.)   |
|  | Please use Summary below to fully  | explain the contract purchase , any titles, and details for the Board of<br>Education to review.   |
|  | CN                                 | A American 40 > County on at the second of t |
|  | Reason/Audience to benefit         | the second secon |
|  | 5/ 6/2024                          | \$ 65,000.00   |
|  | BOF Date                           | Amount of agreement  |
|  | BOL Bate                           |  |
|  |                                    |  |
|  | 575                                |  |
| Person Submitting Contract/  | Agreement for Review: <u>Je</u>    | esse Cole  |
|  |                                    |  |
| DIEASE SEND THROUGH  | APPROPRIATE APPROVA                | L ROUTING BEFORE SENDING TO BOARD CLERK  |
| PLEASE SEND THROUGH  | 27 6                               |  |
|  | 1800                               | McCille  |
| Principal <u>&amp;/or</u> Director or Administrator:                                   |                                    |  |
|  |                                    | j U  |
| Dear this Contract/Agreeme   | nt utilize technology? YES         | 5/100  |
| Does this Contract/Agreement utilize technology? YES/100  If yes, Technology Admin: No |                                    |  |
| if yes, rechnology Admin.  | 10.00                              |  |
| (r   | 30 (1) Q                           |  |
| Cabinet Team Member: \   | Juga a                             | AND THE PROPERTY OF THE PROPER |
|  | 000 2110                           | 618-700-0000-000-022   |
| Funding Source: 022  | 000=3140=                          | OCAS Coding  |
| Fund/F   | •                                  |  |
|  |                                    | agreement between Broken Arrow Public Schools & services to all sites for the 2024-2025 school strict will be \$65,000.00 and will be paid with Child  |
| Consent Nutrition Fu   | inds. E.McNally                    |  |
|  |                                    |  |
|  |                                    |  |
| 0  |                                    |  |
| Action   |                                    |  |
|  |                                    |  |
|  |                                    | the City and position of contract  |
| Summary  | This area mus                      | t be complete with full explanation of contract  |

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

## **MEMORANDUM**

To:

Mr. Perry

From: Emily McNally

Date:

May 6, 2024

Re:

Auto-Chlor

#### SUBJECT

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Auto-Chlor to provide chemicals & services to all sites for the 2024-2025 school year. The approximate cost to the District will be \$65,000.00 and will be paid with Child Nutrition Funds. E.McNally

#### **ENCLOSURES**

Renewal SUMMARY

#### **FUNDING**

Child Nutrition Fund

### RECOMMENDATION

Approve



April 5, 2024

garage off our Exercision

Jesse Cole Child Nutrition Director Broken Arrow Public Schools

> Re: Warewashing and Sanitation Chemicals Annual Program Cost for 2024-2025 School Year

Appropriate the expert offices acquirity becomes severally

Dear Luanne Goodacre:

Let me start off by saying that Auto-Chlor Services is very eager to continue our partnership with Broken Arrow Public Schools Child Nutrition Department.

This letter is confirming that we will be extending our current program, which includes all-inclusive chemicals and service, for the same 2024-2025 pricing of \$65,000.00.

Sincerely,

Bryan Kessler

Branch Manager

Auto-Chlor Services, LLC

918-497-8307

# FELONY COMPLIANCE AFFIDAVIT

| STATE OF OKLAHOM  |  |  |  |
|---|--|--|--|
| COUNTY OF TULSA   | ) 55.  |  |  |
| The undersig<br>District") as follows:  | gned, under the penalties of perjury, certifies to the Broken Arrow Public Schools ("School  |  |  |
| 1. The  | undersigned:   |  |  |
|   | has a contract with the School District; OR is the duly authorized representative of a business ("entity") having a contract with the School District,   |  |  |
| to perform work on School District premises on a full-time or part-time basis.  |  |  |  |
| 2. The undersigned hereby certifies that neither the undersigned nor any employee of the undersigned or of the entity, or of any subcontractor of the undersigned or the entity, will perform work on School District premises on a full-time or part-time basis that would otherwise be performed by School District employees if such employee has been convicted in this State, the United States or any other state of any felony offense unless ten (10) years have elapsed since the date of the criminal conviction or the employee has received a pardon for the offense. |  |  |  |
| subcontractor of the<br>registered under the  | ther the undersigned nor any employee of the undersigned, or the entity, or of any undersigned or the entity, who performs any work on School District property is currently oklahoma Sex Offenders Registration Act or the Mary Rippy Violent Crime Offenders   |  |  |
| Registration Act.  4. The undersigned, or the entity: has or has not conducted a felony record search of all employees who will be assigned to work on a full-time or part-time basis on School District property.  |  |  |  |
| 5. Thi  | s Affidavit is made and delivered pursuant to the requirements of Title 70 O.S. § 6-101.48 itle 58 O.S. § 589 (Supp. 2004) (the "Acts"). The undersigned further certifies to the School resigned and/or the entity are in full compliance with the requirements of the Acts.  |  |  |
| EXECUTED AND DELIVERED this 12 day of 9001 . Q024.  |  |  |  |
|   | AFFIANT'S BIGNATURE  |  |  |
|   | 73   |  |  |
|   | Representing:  |  |  |
| BERLY STENING   | (Name of Entity)   |  |  |
| NOIAPLA   | 2024.  |  |  |
| #08005229  EXP.05/19/2024   | and sworn to before me this 12 day of 1901 . 2029.  Notary Public Stephens   |  |  |
| OX SECTION  | Number: <u>080052001</u>   |  |  |
| Notary Commission   | My Commission Expires: |  |  |
|   | MA CONTINUES OF EXPERSE  |  |  |