Contract Committee Review Request MUST BE COMPLETED IN FULL

Date: 4/4/2024

	E-0.			$\neg$
Contract/Agreeme		d Dairy- Chris A		
	Name of	Vendor & Contact Person		2 4 35
		erson@hilandd Email Address	ally.com	
	Milk 8	Dairy Products		
	Describe	Contract (Technology, pro	gram, consultant-prof Development, etc.)	
	Pleas	se use Summary below to fully	explain the contract purchase , any titles, and de Education to review.	tails for the Board of
	CN			
		Audience to benefit		
	5/ <b>6</b> / BOE Da	2024	\$ 850,000.00 Amount of agreement	
Person Submitting	g Contract/Agreem	ent for Review: Je	esse Cole	
PLEASE SEND	THROUGH APPRO	PRIATE APPROVA	L ROUTING BEFORE SENDING	G TO BOARD CLERK
		Trust	ta Milali	/
Principal <u>&amp;/or</u> Dir	ector or Administr	ator:		1
		- As abandony 2 VES		U
Does this Contrac	t/Agreement utiliz	e technology: 12.		
If yes, Technology	/ Admin: 110	0 0	<b>N</b>	
Cabinet Team Me	ember: 90	an 10		
Cabillet Teall Wit		A	700 700 0000 000 000	
Funding Source:	022	000-3150	-632-700-0000-000-022	
	Fund/Project		OCAS Coding	
[	Accept and approv	e the RENEWAL	agreement between Broken A	rrow Public Schools
	1 1 1 1 1 D - 1 - 1 - 1 - 1 - 1	wearida milk and	dairy broducts to all sites for i	116 7054-7050 0011001
Consent	year. The approxin Nutrition Funds. E.	nate cost to the Di	strict will be \$850,000.00 and	Will be paid with
Consent	Nutrition i unus. E.	Working		
Action				
	Summary	This area mus	t be complete with full explanation of co	ntract

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

### **MEMORANDUM**

Mr. Perry To:

Emily McNally From:

May 6, 2024 Date:

Re: **Hiland Dairy** 

#### **SUBJECT**

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Hiland Dairy to provide milk and dairy products to all sites for the 2024-2025 school year. The approximate cost to the District will be \$850,000.00 and will be paid with Child Nutrition Funds. E.McNally

#### **ENCLOSURES**

Renewal & Price List

**SUMMARY** 

#### **FUNDING**

**Child Nutrition Fund** 

#### RECOMMENDATION

Approve



March 11, 2024 Broken Arrow Public Schools 701 S Main St Broken Arrow, OK 74012

Per your request, Hiland Dairy would like to submit the following prices as a continuation of service for the 2024-2025 year. Please refer to attached pricing. Attached is the pricing with any adjustments.

These prices are firm.

We look forward to continue to service you in this upcoming year.

Please feel free to call if you have any questions.

Sincerely,

Chris Anderson Branch Manager

# 2024-2025 SCHOOL BID REQUEST FORM

Branch Name (that Serves School): Tulsa #90 Bid	Due Date: _	March 11, 2024
School: Broken Arrow Public Schools		
Supt. or F.S. Director:		National Control
Address: 701 S Main St	Phone:	
City, State: Broken Arrow, OK	Zip:	74012
School 1st Delivery (Very Important): August 14, 2024	March	
Esc./De-Esc. Month (Spfid to Decide):	1010101	

Select			
Please	Product #	Item Description	Price
X	9165	HPt Whole Milk	.4260
	9168	HPt 2% Milk	
X	9175	HPt Choc 1% Milk	.3950
	9178	HPt Choc Skim Fat Free Milk	
X	9171	HPt 1% Milk	.3850
X	9173	HPt Skim Milk	.3850
X	9177 10198	HPt Straw or Van Skim FF Milk	.3950
X	1462 or 10235	HGal Buttermilk	2.8807
X	1031	Gal Homogonized Milk	5.8410
X	1201	Gal 2% Milk	5.5946
X	1346	Gal 1% Milk	5.4078
<u> </u>	1413	Gal Skim Milk	
$\dashv$	9508	4 oz Orange Juice	
- =	9504	4 oz Apple Juice	
	9505	4 oz Cranberry Juice	
	24363	4 oz Cherry Apple Juice	
	9224 9226	5 Lb Sour Cream	
-H	5762 5763	5 Lb Cottage Cheese	
X	9230,9231,9232,9233, 9234,9235	5lb Yogurt - Assortment	6.98
X	23639	4 oz yogurt PF	.4875
X	24701	HGal Soy	3.79
X	25790	32 oz Greek yogurt	5.85
X	34520	HP 1% Aseptic	.65
X	34519	HP 1% Chocolate Aseptic	.65
A			

### Milk Escalator / De-Escalator Pricing Clause (DFA Supplied)

The pricing quoted is based on March's 2024 Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk changes each month according to the USDA Federal Milk Market Price Announcements and Dairy Farmers of America.

The cost of milk fluctuates up and down each month based on the cost changes in raw milk. Changes of a minimum of \$.10 per CWT (up or down) will move the cost of a half pint \$.00054.

Prices will also be adjusted up or down based on cost changes in packaging, ingredients, labor, fuel, juice concentrate, re-sale products (ex. Tropicana, Sport Shake), etc. Supporting documentation will be supplied upon request.

All price changes will become effective on the 1st day of the month following the price announcement.



HILAND DAIRY FOODS

1-918-234-8332

## PLEASE PROVIDE A LIST OF BIDDERS & PRICES... AFTER THE BIDDING PROCESS IS COMPLETE.

THE ABOVE QUOTATION <i>IS</i> ACCEPTED AND APPROVED  THE ABOVE QUOTATION IS <i>NOT</i> ACCEPTED OR APPROVED
NAME OF SCHOOL
FIRST DAY OF SCHOOL
SIGNATURE:
Date:
MAIL TO: Chris Anderson HILAND DAIRY FOODS 16124 E. MARSHALL STREET TULSA, OK 74116
OR
FAX TO: Chris Anderson

## FELONY COMPLIANCE AFFIDAVIT

STATE OF OKLAHOMA	
) ss COUNTY OF TULSA )	
The undersigned, ur District") as follows:	der the penalties of perjury, certifies to the Broken Arrow Public Schools ("School
1. The undersi	gned:
X is t	s a contract with the School District; OR he duly authorized representative of a business ("entity") having a htract with the School District,
to perform work on School Dis	trict premises on a full-time or part-time basis.
2. The unders undersigned or of the entity, District premises on a full-time such employee has been contain (10) years have elapsed sincoffense.	signed hereby certifies that neither the undersigned nor any employee of the or of any subcontractor of the undersigned or the entity, will perform work on School e or part-time basis that would otherwise be performed by School District employees if victed in this State, the United States or any other state of any felony offense unless ten see the date of the criminal conviction or the employee has received a pardon for the
subcontractor of the undersi registered under the Oklaho Registration Act.	e undersigned nor any employee of the undersigned, or the entity, or of any gned or the entity, who performs any work on School District property is currently oma Sex Offenders Registration Act or the Mary Rippy Violent Crime Offenders
employees who will be assign	igned, or the entity: has or has not conducted a felony record search of all ed to work on a full-time or part-time basis on School District property.
5. This Affida	vit is made and delivered pursuant to the requirements of Title 70 O.S. § 6-101.48 O.S. § 589 (Supp. 2004) (the "Acts"). The undersigned further certifies to the School and/or the entity are in full compliance with the requirements of the Acts.
EXECUTED AND DE	ELIVERED this 11th day of April . 2024.
	AFFIANT'S SIGNATURE - Christopher Anderson
	Representing:
	(Name of Entity) Fords
Subscribed and swo	orn to before me this $11^{+N}$ day of $ADD$ , $2024$ .
SSA CA	Monusa Cain Notary Public
Epp. 02-10-2025 Notary Commission Number: OF OK	17001432 My Commission Expires: 210 2025