Contract Commit MUST BE COMPL		•	Date: 4/30/2025	
Contract/Agreement Vendor:		Auto-Chlor Bryan Kess	sler	
		bryan.k@acs-llc.net Vendor Email Address		
		Chemicals & Services		
		Describe Contract (Technology, progra	m, consultant-prof Development, etc.)	
		Please use Summary below to fully exp	ain the contract purchase , any titles, and details for the Board of Education to review.	
		CN		
		Reason/Audience to benefit 5/12/2025	\$ 65,000.00	
		BOE Date	Amount of agreement	
Person Submitting Contract/Agreement for Review: <u>Jesse Cole</u>				
PLEASE SEND THROUGH APPROPRIATE APPROVAL ROUTING BEFORE SENDING TO BOARD CLERK				
Principal <u>&/or</u> Director or Administrator: <u>Inuly</u> M Wally WILD				
0 0				
Does this Contract/Agreement utilize technology? YES (NO)				
If yes, Technology Admin: No				
Cabinet Team Member:				
Funding Source:	022	000-3140-61	8-700-0000-000-022	
	Fund/Pro		OCAS Coding	
Ÿ.			ement between Broken Arrow Public Schools	
	year. The app	proximate cost to the Distric	ervices to all sites for the 2025-2026 school t will be \$65,000.00 and will be paid with Child	
Consent	Nutrition Fun	ds. E.McNally		
Action				

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

This area must be complete with full explanation of contract

Summary

MEMORANDUM

To: Mr. Perry

From: Emily McNally

Date: May 12, 2025

Re: Auto-Chlor

SUBJECT

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Auto-Chlor to provide chemicals & services to all sites for the 2025-2026 school year. The approximate cost to the District will be \$65,000.00 and will be paid with Child Nutrition Funds. E.McNally

ENCLOSURES

Renewal

SUMMARY

FUNDING

Child Nutrition Fund

RECOMMENDATION

Approve



April 30, 2025

Jesse Cole Child Nutrition Director Broken Arrow Public Schools

Re: Warewashing and Sanitation Chemicals
Annual Program Cost for 2025-2026 School Year

Dear Jesse Cole:

Let me start off by saying that Auto-Chlor Services is very eager to continue our partnership with Broken Arrow Public Schools Child Nutrition Department.

This letter is confirming that we will be extending our current program, which includes all-inclusive chemicals and service, for the same 2025-2026 pricing of \$65,000.00.

Sincerely,

-Bryan Kessler

Regional Manager

Auto-Chlor Services, LLC

918-497-8307

FELONY COMPLIANCE AFFIDAVIT

STATE OF OKLAHOMA) ss.	
COUNTY OF TULSA	
The undersigned, under the penalties of perjury, District") as follows:	certifies to the Broken Arrow Public Schools ("School
1. The undersigned:	
has a contract with the School District,	strict; OR stive of a business ("entity") having a
to perform work on School District premises on a full-time or	part-time basis.
 The undersigned hereby certifies that undersigned or of the entity, or of any subcontractor of the District premises on a full-time or part-time basis that would such employee has been convicted in this State, the United S (10) years have elapsed since the date of the criminal con offense. 	otherwise be performed by School District employees if States or any other state of any felony offense unless ten
subcontractor of the undersigned or the entity, who perforegistered under the Oklahoma Sex Offenders Registration Act.	ion Act or the Mary Rippy Violent Crime Offenders
4. The undersigned, or the entity: has employees who will be assigned to work on a full-time or part	or has not conducted a felony record search of all -time basis on School District property.
5. This Affidavit is made and delivered purs (Supp. 2000) and Title 58 O.S. § 589 (Supp. 2004) (the "District that the undersigned and/or the entity are in full comp	suant to the requirements of Title 70 O.S. § 6-101.48 Acts"). The undersigned further certifies to the School liance with the requirements of the Acts.
EXECUTED AND DELIVERED this day of	Mey . 2025
Répres	Senting: 10 - Chilor Someious, LLC, of Entity)
Subscribed and sworn to before me this day of KIMBERLY STEPHENS Notary Public, State of Oklahoma Commission #08005229 My Commission Expires May 19, 2028	mberles Hoplan
Notary Commission Number: <u>(18005)000</u> My Commission Expires: <u>V</u>	mey 19,2028
	\sim