



Contract Committee Review Request
MUST BE COMPLETED IN FULL

Date: 5/5/2025

Contract/Agreement Vendor:

Urban Pest & Wildlife Management- Sean Keeling

Name of Vendor & Contact Person

urbanpestandwildlife@gmail.com

Vendor Email Address

Monthly Treatments

Describe Contract (Technology, program, consultant-prof Development, etc.)

Please use Summary below to fully explain the contract purchase, any titles, and details for the Board of Education to review.

CN

Reason/Audience to benefit

5/12/2025

BOE Date

\$ 9,672.00

Amount of agreement

Person Submitting Contract/Agreement for Review: Jesse Cole

PLEASE SEND THROUGH APPROPRIATE APPROVAL ROUTING BEFORE SENDING TO BOARD CLERK

Principal &/or Director or Administrator:

Emily McNally RD/UP

Does this Contract/Agreement utilize technology? YES/NO

If yes, Technology Admin: NO

Cabinet Team Member:

Roger O'Connell

Funding Source: 022

Fund/Project

763-3140-424-700-0000-022

OCAS Coding

☒ Consent

☐ Action

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Urban Pest & Wildlife Management to provide monthly treatments to all sites for the 2025-2026 school year. The approximate cost to the District will be \$9,672.00 and will be paid with Child Nutrition Funds. E.McNally

Summary

This area must be complete with full explanation of contract

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.



MEMORANDUM

To: Mr. Perry

From: Emily McNally

Date: May 12, 2025

Re: Urban Pest & Wildlife Management

SUBJECT

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Urban Pest & Wildlife Management to provide monthly treatments to all sites for the 2025-2026 school year. The approximate cost to the District will be \$9,672.00 and will be paid with Child Nutrition Funds. E. McNally

ENCLOSURES

Renewal

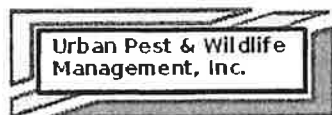
SUMMARY

FUNDING

Child Nutrition Fund

RECOMMENDATION

Approve



Estimate

Urban Pest & Wildlife Management, Inc. Licens
 4222 W. 83rd St
 Tulsa, OK 74132
 Office Phone: 918-760-6436
 urbanpestandwildlife@gmail.com

Estimate Number: E250430232
Estimate Date: 04/30/2025
Payment Terms: Due On Receipt
Estimate Amount: 0.00
Created By: Sean Keeling

Billing Address
 Broken Arrow Child Nutrition
 109 S 5th
 Broken Arrow, OK 74012

Shipping Address
 Broken Arrow Child Nutrition

Item #	Item Name	Quantity	Unit Price	Taxable	Total
1001	Commercial - School Kitchen - Monthly Treatment - Target pest: ants, beetles, crickets, earwigs, roaches, spiders & more. Kitchen Treatment Bid for 2025/2026 School Year. Kitchens to be treated on a monthly basis by certified applicator and/or service technician using low odor residual chemicals. Service to be started at the beginning of each month. \$26.00 each site per month. This bid includes spraying 29 kitchens, Child Nutrition Facility, and Warehouse commodity area. 31 sites total @ \$26.00 each per month for a total of \$ 9,672.00 annually	1.00	0.00		0.00

Comments:

PLEASE REMIT PAYMENT TO:
 Urban Pest & Wildlife Management, Inc.
 PO Box 325
 Jenks, OK 74037

Subtotal: \$ 0.00
Estimate Amount \$ 0.00

Thank you for your business!

Service By: Sean Keeling, License# 22731

FELONY COMPLIANCE AFFIDAVIT

STATE OF OKLAHOMA)
) ss.
COUNTY OF TULSA)

The undersigned, under the penalties of perjury, certifies to the Broken Arrow Public Schools ("School District") as follows:

1. The undersigned:

Urban Pest has a contract with the School District; OR
Sean Keating is the duly authorized representative of a business ("entity") having a contract with the School District,

to perform work on School District premises on a full-time or part-time basis.

2. The undersigned hereby certifies that neither the undersigned nor any employee of the undersigned or of the entity, or of any subcontractor of the undersigned or the entity, will perform work on School District premises on a full-time or part-time basis that would otherwise be performed by School District employees if such employee has been convicted in this State, the United States or any other state of any felony offense unless ten (10) years have elapsed since the date of the criminal conviction or the employee has received a pardon for the offense.

3. Neither the undersigned nor any employee of the undersigned, or the entity, or of any subcontractor of the undersigned or the entity, who performs any work on School District property is currently registered under the Oklahoma Sex Offenders Registration Act or the Mary Rippey Violent Crime Offenders Registration Act.

4. The undersigned, or the entity: _____ has or ☒ has not conducted a felony record search of all employees who will be assigned to work on a full-time or part-time basis on School District property.

5. This Affidavit is made and delivered pursuant to the requirements of Title 70 O.S. § 6-101.48 (Supp. 2000) and Title 58 O.S. § 589 (Supp. 2004) (the "Acts"). The undersigned further certifies to the School District that the undersigned and/or the entity are in full compliance with the requirements of the Acts.

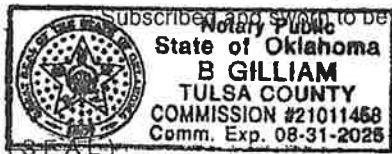
EXECUTED AND DELIVERED this 2 day of May, 2025.

AFFIANT'S SIGNATURE

[Signature]

Representing:

Urban Pest & Wildlife Management
(Name of Entity)



Subscribed and sworn to before me this

2nd day of May, 2025.

[Signature]
Notary Public

Notary Commission Number:

21011458

My Commission Expires:

08-31-2025