

Contract Committee Review Request  
**MUST BE COMPLETED IN FULL**

Date: 6.22.21

Contract/Agreement Vendor: SAVVAS

Name of Vendor		
<u>Bob McKay</u>	<u>918-521-1611</u>	
Contact Person	Phone Number	
Address		
City	State	Zip
<u>bob.mckay@savvas.com</u>		
Email address		
Date of services		

IS THIS A NEW VENDOR? IF SO, PLEASE PROVIDE :  
 W9 \_\_\_\_\_  
 And \_\_\_\_\_  
 Vendor Registration \_\_\_\_\_

Person Submitting Contract/Agreement for Review: Sharon James ESC  
Name Site

Reason for Review: (New Agreement, Renewal...): Online Purchase

Audience/Group to benefit from Contract/Agreement: \_\_\_\_\_

**Routing Approval: PLEASE SEND TO APPROPRIATE LEADERSHIP TEAM MEMBER BEFORE SENDING TO STACIE CHASE**

Principal and Director or Administrator: Sharon James  
Signature

Does this Contract/Agreement utilize technology? No  Yes

Has it been reviewed by the Chief Technology Officer? No  Yes

If yes, Approved by: [Signature]  
(Signature) Technology / Approval

Leadership Team Member: [Signature]  
Signature

Funding Source: Project 153  
Description OCAS Coding

- Process: PLEASE FOLLOW ALL STEPS
1. The Contract/Agreement is reviewed and approved by site Principal/ Director/ Administrator.
  2. If Technology related, the Contract/Agreement is reviewed and approved Technology.
  3. Prepare Board Agenda Memorandum and attach to Contract/Agreement.
  4. Begin the requisition process and place a comment in the Notes section that says, "Please hold req pending board approval on 7/19/2021"  
Date of Board Meeting
  5. Attach this form with Contract/Agreement and Board Memo
  6. **The appropriate Leadership Team Member will review and submit to the Contract Committee**
  7. Keep copy for your records

*The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:30a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Stacie Chase. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.*

## MEMORANDUM

To: Dr. Janet Vinson  
From: Karla Dyess  
Date: 6.22.21  
Re: SAVVAS/ Science Curriculum for Secondary

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### SUBJECT

Accept and approve the PURCHASE of Science online curriculum from SAVVAS. James

### ENCLOSURES/ATTACHMENTS

Quote

### SUMMARY

Purchasing science curriculum from Amplify who will provide materials over the next 6 years.  
Cost to the district is \$179,074.28

### FUNDING

Textbook and Gifted Funds

### RECOMMENDATION

Approve

⊕ Textbook - \$115,795.87  
 (30% - Gifted) ⊕  
 Mgr 3/27 \$3581.31

email sent 2:31pm  
 on 6/21

**SAVVAS**  
 LEARNING COMPANY

OKLAHOMA SCIENCE COST PROPOSAL					
PREPARED FOR: BROKEN ARROW SCHOOL DISTRICT					
MAY 26, 2021					
ISBN 10	ISBN 13	TITLE/COPYRIGHT/EDITION	PRICE	QTY	EXTENSION
<b>PHYSICAL SCIENCE: CONCEPTS IN ACTION, © 2011</b>					
1418341223	9781418341220	Student Edition (print) + 6-year Digital Courseware	\$100.97	440	\$44,426.80
0133163946	9780133163940	Student Edition (print only)	\$96.97		\$0.00
0133163970	9780133163971	Student Edition with Earth and Space Science (print only)	\$97.97		\$0.00
1418341207	9781418341206	Standalone Digital Courseware, 6-Year License, 2011	\$73.97	79	\$5,843.63
1418341207	9781418341206	Standalone Digital Courseware, 6-Year License, 2011	\$73.97	293	FREE
<b>TOTAL TO BE PURCHASED</b>					<b>\$50,270.43</b>
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 50 STUDENT EDITIONS + DIGITAL COURSEWARE 6-YEAR LICENSES</b>					
0133163970	9780133163971	Teacher's Edition	132.47	12	\$1,589.64
0133172120	9780133172126	Teacher's Edition with Earth and Space Science	128.47		\$0.00
<b>TOTAL VALUE OF FREE MATERIALS</b>					<b>\$1,589.64</b>
<b>ENVIRONMENTAL SCIENCE © 2021</b>					
1418340650	9781418340650	Student Edition + Digital Courseware, 6-Year License, 2021 1/E	\$111.97	170	\$19,034.90
1418340685	9781418340681	Digital Courseware, 6-Year License, 2021 1/E	\$92.97	120	\$11,156.40
1418336351	9781418336356	Student Edition, 2021 1/E	\$92.97		\$0.00
<b>TOTAL TO BE PURCHASED</b>					<b>\$30,191.30</b>
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 50 STUDENT EDITIONS + DIGITAL COURSEWARE 6-YEAR LICENSES</b>					
141833636X	9781418336363	Teacher's Edition	\$181.97	5	\$909.85
<b>FREE UPON REQUEST: 1 PER STUDENT, FOR 6-YEAR DURATION OF CONTRACT</b>					
1418336378	9781418336370	Student Study Workbook Student Edition	\$13.97	230	\$14,249.40
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 50 DIGITAL COURSEWARE 6-YEAR LICENSES</b>					
141833636X	9781418336363	Teacher's Edition	\$181.97		\$0.00
<b>TOTAL VALUE OF FREE MATERIALS</b>					<b>\$15,159.25</b>
<b>CAMPBELL BIOLOGY IN FOCUS AP EDITION ©2020 (URRY, ET AL)</b>					
0135214769	9780135214763	Student Edition w/Mastering Biology + eText (up to 6-years access), 2020 3/E	\$157.97	45	\$7,108.65
0136811205	9780136811206	Student Edition w/Mastering Biology + eText (up to 6-years access) + Test Prep Workbook for AP Biology, 2020 3/E	\$167.97		\$0.00
0135221730	9780135221730	Mastering Biology with eText - 6-Year Access, 2020 3/E	\$120.97		\$0.00
<b>TOTAL TO BE PURCHASED</b>					<b>\$7,108.65</b>
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS</b>					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including TestGen/Test Bank	N/C		N/C
<b>BASIC CHEMISTRY © 2020 (TIMBERLAKE, TIMBERLAKE)</b>					
0135244617	9780135244616	Student Edition w/Mastering Chemistry + eText (up to 6-years access), 2020 6/E	\$132.47	160	\$21,195.20
0135221757	9780135221754	Mastering Chemistry with eText - 6-Year Access, 2020 6/E	\$105.47	170	\$17,929.90
<b>TOTAL TO BE PURCHASED</b>					<b>\$39,125.10</b>
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS</b>					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including Test Banks	N/C		N/C
<b>CHEMISTRY: A MOLECULAR APPROACH AP EDITION ©2020 (TRO)</b>					
0135265622	9780135265628	Student Edition w/Mastering Chemistry + eText (up to 6-years access), 2020 5/E	\$181.97	45	\$8,188.65
0135221765	9780135221761	Student Edition w/Mastering Chemistry + eText (up to 6-years access) + AP Test Prep Workbook for AP Chemistry, 2020 5/E	\$191.97		\$0.00
013499566X	9780134995663	Test Prep Workbook for AP Chemistry, 2020 5/E	\$14.97		\$0.00
0135221773	9780135221778	Mastering Chemistry with eText - 6-Year Access, 2020 5/E	\$120.97		\$0.00
<b>TOTAL TO BE PURCHASED</b>					<b>\$8,188.65</b>
<b>FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS</b>					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including TestGen/Test Banks	N/C		N/C

Textbook Funds

Textbook Funds

Gifted Funds

Textbook Funds

Gifted Funds

ENVIRONMENT: THE SCIENCE BEHIND THE STORIES AP EDITION © 2021 (WITHGOT)					
0136451470	9780136451471	Student Edition w/Mastering Environmental Science + eText (up to 6 Years access), 2021 7/E	\$147.97	25	\$3,699.25
0136738508	9780136738503	Student Edition w/Mastering Environmental Science + eText (up to 6 years access) + AP Test Prep Workbook for AP Environmental Science, 2021 7/E	\$157.97		\$0.00
0136451454	9780136451457	Test Prep Workbook for AP Environmental Science, 2021 7/E	\$14.97		\$0.00
0136738486	9780136738480	Mastering Environmental Science with eText - 6-Year Access, 2021 7/E	\$120.97		\$0.00
<b>TOTAL TO BE PURCHASED</b>					<b>\$3,699.25</b>
FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including TestGen/Test Bank	N/C		N/C
HUMAN ANATOMY & PHYSIOLOGY © 2019 (MARIEB)					
013476630X	9780134766300	Student Edition w/Mastering Anatomy and Physiology + eText (up to 6-Years access), 2019 11/E	\$187.97	120	\$22,556.40
0137451687	9780137451685	Mastering Anatomy and Physiology with eText - 6-Year Access, 2019 11/E	\$120.97	35	\$4,233.95
<b>TOTAL TO BE PURCHASED</b>					<b>\$26,790.35</b>
FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including TestGen/Test Bank	N/C		N/C
PHYSICS FOR SCIENTISTS AND ENGINEERS: A STRATEGIC APPROACH WITH MODERN PHYSICS ©2017 (KNIGHT)					
0134391780	9780134391786	Student Edition w/Mastering Physics + eText (up to 6-Years access), 2017 4/E	\$174.47	40	\$6,978.80
1323154418	9781323154410	Mastering Physics with eText - 6-Years Access, 2017 4/E	\$120.97		\$0.00
<b>TOTAL TO BE PURCHASED</b>					<b>\$6,978.80</b>
FREE UPON REQUEST: 1 PER TEACHER WITH PURCHASE OF 25 STUDENT EDITIONS					
ONLINE ONLY	ONLINE ONLY	Instructor's Resources Including TestGen/Test BankS	N/C		N/C
SUMMARY					
Title			Frees	Purchase	
PHYSICAL SCIENCE: CONCEPTS IN ACTION, © 2011			\$23,262.85	\$50,270.43	
ENVIRONMENTAL SCIENCE © 2021			\$15,159.25	\$30,191.30	
CAMPBELL BIOLOGY IN FOCUS AP EDITION				\$7,108.65	
BASIC CHEMISTRY				\$39,125.10	
CHEMISTRY: A MOLECULAR APPROACH AP EDITION				\$8,188.65	
ENVIRONMENT: THE SCIENCE BEHIND THE STORIES AP EDITION				\$3,699.25	
HUMAN ANATOMY & PHYSIOLOGY				\$26,790.35	
PHYSICS FOR SCIENTISTS AND ENGINEERS: A STRATEGIC APPROACH WITH MODERN PHYSICS				\$6,978.80	
Subtotal:			\$38,422.10	\$172,352.53	
Transportation Charges @3.9% from Thompson's Depository:				\$6,721.75	
Grand Total:				\$179,074.28	

-Gifted Funds

Text Book Funds

-Gifted Funds

Make PO out to Thompson School Book Depository.