

**27th Annual Walsh Jesuit Ironman Invitational
December 10th & 11th, 2021**



Entry Fee: \$750.00 (full team)

Walsh Jesuit HS is a member of the Ohio High School Athletic Association and the Ironman Invitational is sanctioned by the National Federation of State High School Associations.

Contracting School: Broken Arrow HS (OK)

AD Name: Steve Dunn email _____

Coach Name: Rodney Jones email _____

Financial Agreement

Broken Arrow HS agrees to pay Walsh Jesuit HS the sum of **\$750.00**. If either party hereto fails to fulfill its obligations of any part of this contract, the defaulting party shall pay the previously agreed upon fee. This school also agrees not to hold Walsh Jesuit HS responsible for injuries during, training for, or traveling to the Ironman.

The current Athletic Director is responsible for returning the signed contract with payment (check payable to Walsh Jesuit HS). Please keep a signed copy of the contract for your records.

Barb Salata Walsh Jesuit HS 4550 Wyoga Lake Rd., Cuyahoga Falls, OH 44224 5/1/2021
WJ Athletic Administrator

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|----------------|-----------------|---------|------|
| Steve Dunn, AD | Broken Arrow HS | Address | Date |
|----------------|-----------------|---------|------|

Please return contract to: Barb Salata, Athletic Administrator
Walsh Jesuit HS
4550 Wyoga Lake Rd.
Cuyahoga Falls, OH 44224
330-929-4205 x 118



April 29, 2021

Dear Athletic Director and Coach:

Congratulations on your election to participate in the most prestigious high school wrestling tournament in the United States. The 27th Annual IRONMAN tournament will take place December 10th and 11th, 2021. Walsh Jesuit HS will once again serve as the host for this outstanding event.

Please advise your commitment to attend by responding to this email and signing and returning the attached contract. Please return contracts electronically to: Barb Salata at salatab@walshjesuit.org. We expect the 2021 field to be as competitive as we have ever experienced. We will respond with additional information on lodging (TEAMINN) and pertinent details regarding ticketing, hospitality, etc. at a later date.

We commend you on your status as having some of the best high school wrestlers in the country. This invitation confirms the years of hard work and commitment have paid off!

We are looking forward to watching your wrestlers compete this December.

Sincerely,

Pete Zaccari
Tournament Director

Mark Hassman
Athletic Director

Barb Salata
Tournament Administrator