Contract Committee Review Request
MUST BE COMPLETED IN FULL

Summary

| MUST BE COMPLETED IN FULL | Date: May 13 2022 |
|--|--|
| Contract/Agreement Vendor: | Safety First Supply Company LLC/David Moore Name of Vendor & Contact Person |
| | info@safetyfirstsupply.com Vendor Email Address |
| | Fill and inspect first aid cabinets according to OSHA specifications and requirements |
| | Describe Contract (Technology, program, consultant-prof Development, etc.) |
| 8 | Please use Summary below to fully explain the contract purchase , any titles, and details for the Board of Education to review. |
| | First Aid Cabinets Reason/Audience to benefit |
| | June 7, 2022 \$7,796.80 Amount of agreement |
| | |
| Person Submitting Contract/A | greement for Review: Charley Abbott |
| PLEASE SEND THROUGH A | PPROPRIATE APPROVAL ROUTING BEFORE SENDING TO BOARD CLERK |
| | pare the transference that the eventual content of the content of |
| Principal <u>&/or</u> Director or Adn | ninistrator: Charley audt |
| Does this Contract/Agreemen | t utilize technology? YES/NO |
| If yes, Technology Admin: | |
| Leadership Team Member: Le | arry Shackelford |
| Ecddership reall wember. | |
| Funding Source: 21/055 | 055-2620-616-000-0000-055 |
| Fund/Pro | ject OCAS Coding |
| | ct first aid cabinets according to OSHA specifications and requirements as |
| | e 2022-2023 school year, |
| Consent | × |
| | and the second s |
| Action | |

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

This area must be complete with full explanation of contract

MEMORANDUM

To: Mr. Chuck Perry

From: Charley Abbott

Date: June 7, 2022

Re: Safety First Supply Company LLC

SUBJECT

Discussion, motion and vote on to approve or disapprove the agreement between Broken Arrow Public Schools and Safety First Supply Company LLC

ENCLOSURES/ATTACHMENTS

Contract Agreement

SUMMARY

The maximum cost of \$7,796.80 for annual inspections (assuming that all locations require 100% refill of stock) as quoted in the contract. Fees will be paid from Plant Operations, Fund 11 Budget. The dates of service will be July 1, 2022 – June 30, 2023.

FUNDING

Plant Operations Budget

RECOMMENDATION

Approve

To:

Hembry, Kristine R

Subject:

2022/2023 First Aid Service Contract

Safety First Supply Company LLC shall service the Broken Arrow Public School's General Service's First Aid cabinets for the 2022/2023 school year.

Attached is the current per item pricing schedule. Maximum value (cost) for services is estimated to be \$7,796.80 assuming all 32 service locations require 100% re-fill of stock.

Due to current inflationary pressures, item costs may increase prior to the scheduled September 2022 service date. Forecasts indicate that 5-15% increases are possible.

David Moore

Safety First Supply Co LLC

422 N. Walnut

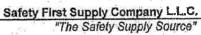
Broken Arrow, OK 74012

Ph: 918.258.7532

Fx: 918.258.9745

Em: david@safetyfirstsupply.com

http://safetyfirstsupply.com





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| ltem# | Description | Price | Par |
|--------------|--|---------|---|
| | 2015 ANSI CLASS B MINIMUM FILL REQUIREMENT | | |
| MED-H77-5343 | SOOTH-A-BURN PAIN RELIEVING BURN GEL, 3.5gm, 25/1 | \$22.90 | |
| MED-H77-0270 | EYE PADS, 4/1 | \$3,30 | |
| MED-H77-0436 | HAND SANITIZER, .9gm 10/1 | \$4.80 | |
| MED-H77-0515 | COLD PACK, KIT SIZE, 5"x6" | \$2.30 | 21 |
| MED-H77-0545 | MICROSHIELD CPR BARRIER | \$21,50 | |
| MED-H77-0586 | GLOVES, NITRILE, LARGE, 2/1 | \$5.46 | 2/ |
| MED-H77-0594 | FIRST AID ASSISTANCE GUIDE, BOOKLET | \$1.95 | |
| MED-H77-1076 | 1"x3" TUFFLEX WOVEN BANDAGE, 50/1 | \$6.35 | |
| MED-H77-1214 | 1"X5yd ADHESIVE TAPE | \$4.60 | |
| MED-H77-1356 | SPLINT, PADDED, 4-1/4"X36", ROLL | \$15.60 | |
| MED-H77-1707 | GAUZE BANDAGE, STERILE, 2"x10yd, BOXED | \$4.15 | |
| MED-H77-1709 | GAUZE BANDAGE, STERILE, 4"x10yd, BOXED | \$6.20 | |
| MED-H77-1833 | GAUZE PADS, STERILE, 3"X3", 10/1 | \$3.05 | |
| MED-H77-2306 | COMBINE ABD PAD, STERILE, 5"X9" | \$0.60 | |
| MED-H77-2395 | TRIANGULAR BANDAGE, NON-STERILE | \$1.90 | 21 |
| MED-H77-0550 | TOURNIQUET, 1"x18", NYLON/ METAL CLASP | \$16.00 | |
| MED-H77-2973 | WATER-JEL BURN DRESSING, STERILE, 4"x4" | \$21.85 | 2/ |
| MED-H77-4726 | 10z EYE CLEAN W/SCREW CAP | \$5.30 | 41 |
| MED-H77-5484 | TRIPLE-ANTIBIOTIC OINTMENT, .5gm, 25/1 | \$8,90 | |
| MED-H77-6197 | WOUND WIPES, ANTISEPTIC, BZK, 20/1 | \$3.30 | |
| MED-H77-7344 | SCISSORS, BANDAGE, 4.5", STAINLESS | \$5.90 | |
| | ON-SITE SERVICE FEE | \$21.95 | |
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| Date: | 4 (0) | | 2 1 | | | - | en lineare de la comp | 13.5 | | 10.2 | 3.2 |
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| | - | 11 | | - 54 | 1 | 8.5 | | | 300 | 1/10 | |
| Signature: | | | - | Market and discontinuous discontinuous discontinuous discontinuous discontinuous discontinuous discontinuous d | | | | | | 1434 | |

422 North Walnut, Broken Arrow, OK 74012
Phone: 918-258-7532 Fax: 918-258-9745 Web: www.safetyfirstsupply.com

FELONY COMPLIANCE AFFIDAVIT

| ε., | STATE OF OKLAHOMA) |
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| ä | The state of the s |
| i i | COUNTY OF TULSA } |
| | The initial and a series the monaities of mouline, exciting to the fraction American Details of the old Information |
| 9 | The undersigned, under the penalties of perjury, certifies to the Broken Arrow Public Schools ("School |
| | District") as follows" |
| | 1. The undersigned: |
| 10 | has a contract with the School District; OR |
| | is the duly authorized representative of a business ("entity") having a contract with the School District, |
| | to perform work on School District premises on a full-time or part-time basis. |
| | 2. The undersigned hereby certifies that neither the undersigned nor any employee of the undersigned or of the entity, or of any subcontractor of the undersigned or the entity, will perform work on School |
| | District premises on a full-time or part-time basis that would otherwise be performed by School District |
| | employees if such employee has been convicted in this State, the United States or any other state of |
| | any felony offense unless ten (10) years have elapsed since the date of the criminal conviction or the |
| | employee has received a pardon for the offense. |
| | 3. Neither the undersigned nor any employee of the undersigned, or the entity, or of any subcontractor |
| ÷ | of the undersigned or the entity, who performs any work on School District property is currently |
| | registered under the Oklahoma Sex Offenders Registration Act or the Mary Rippy Violent Crime Offenders Registration Act. |
| | 4. The undersigned, or the entity: has or χ has not conducted a felony record search of all |
| | employees who will be assigned to work on a full-time or part-time basis on School District property. |
| | 5. This Affidavit is made and delivered pursuant to the requirements of Title 70 O.S. 6-101.48 (Supp. |
| | 2000) and Title 58 O.S. 589 (Supp. 2004) (the "Acts"). The undersigned further certifies to the School |
| | |
| | District that the undersigned and/or the entity are in full compliance with the requirements of the Acts. |
| | |
| | EXECUTED AND DELIVERED this day of MA 2022. |
| | AFFIANT'S SIGNATURE |
| | AFFIANT SPIGNATURE |
| | 1 / 10 / 10 / m |
| | Representing: |
| | |
| | SAFETY FIRST SUPPLY CO LLC |
| | (Name of Entity): |
| | |
| | Subscribed and sworn to before me this NOT Bay of MAY 2022. |
| | 11 - 11 |
| | Wilder The Mitwell |
| | Notary Public |
| Š | (Sonny and) |
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My Commission Expires: 02-07-2020

Notary Commission Number: 22001703

o 70-6-101.48.

0 70-6-101.48.

- A. No person or business having a contract with a school or school district to perform work on a full-time or part-time basis that would otherwise be performed by school district employees shall allow any employee to work on school premises if such employee is convicted in this state, the United States or another state of any felony offense unless ten (10) years has elapsed since the date of the criminal conviction or the employee has received a presidential or gubernatorial pardon for the criminal offense.
- B. Every person or business performing services not subject to subsection A of this section on the property of a school or school district shall be required to sign a statement declaring that no employee working on school premises under the authority of such business is currently registered under the provisions of the Oklahoma Sex Offenders Registration Act and that the business is not in violation of the provisions of this section. Compliance with this statute shall be required of the person or private business, and there shall be no obligation placed upon a school district to ascertain the truthfulness of the affidavit.
- C. A person or business having a written contract with a school or school district to perform work on a full-time or part-time basis that would otherwise be performed by school district employees may conduct a felony search of the employees of the person or entity who would be assigned that work through a request to the State Board of Education in the same manner as a felony search is afforded school districts by Section 5-142 of Title 70 of the Oklahoma Statutes.