Contract Committee Review Re MUST BE COMPLETED IN FULL	Date: 4.22.24
Contract/Agreement Vendor:	Literati Bookfaik Name of Vendor & Contact Person Craig. Gelder@literati.com Vendor Email Address
	Bookface Describe Contract (Technology, program, consultant-prof Development, etc.) Please use Summary below to fully explain the contract purchase, any titles, and details for the Board of Education to review.
	BOE Date Amount of agreement
Person Submitting Contract/A	greement for Review: Debra Newman
	PPROPRIATE APPROVAL ROUTING BEFORE SENDING TO BOARD CLERK
Principal <u>&/or</u> Director or Adn Does this Contract/Agreemen If yes, Technology Admin:	- 0 1 maistans / wis
Cabinet Team Member:	Kare Dy-
Funding Source: Fund/Pro	ject OCAS Coding
	bookfair for Aspen Creek nentary
Summary	This area must be complete with full explanation of contract

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

Thank you for inspiring a school-wide love of reading and hosting a Literati Book Fair!

We look forward to partnering with you to bring your students—and your entire school community—a uniquely wonderful reading experience.

This Memo of Understanding outlines the terms of the partnership between ASPEN CREEK ELEMENTARY SCHOOL ("School") and Literati Book Fairs ("Literati"). School is scheduled to run a Literati Book Fair: 2024-10-07 - 2024-10-11 .

FAIR PLANNING

Literati will:

Provide a Literati Event Coordinator to help you plan your fair from beginning to end.

School will:

- Provide a Book Fair Coordinator who will be the primary contact between **School** and **Literati**. The Book Fair Coordinator will be responsible for recruiting and leading volunteers to assist with the fairs.
- Provide access to an electrical outlet and Ethernet or Wi-Fi.

FAIR DELIVERY AND PICKUP LOCATION

Literati will:

• Deliver your fair up to three days prior to the start date and pick up no later than three days after the end date.

All **Literati** team members have passed a pre-employment background check and drug screen as a condition of employment.

All **Literati** vehicles, owned or leased, will be properly insured in accordance with all applicable laws and regulations. All legally required documentation will be present on all vehicles.

School will:

- Provide a location on the first floor of the school building or access to an elevator for upper-level delivery. This is necessary to safely deliver your fair.
- Ensure fair location provided has access to an electrical outlet.

MARKETING

Literati will:

- Provide creative and fun marketing materials to publicize and promote your fair.
- Provide ideas and strategies to build excitement and involvement at your fair to generate a successful and engaging literacy event.

School will:

 Agree to promote the book fair through various communication channels (social media, school webpage, newsletters, provided print marketing, etc.).

PRODUCT

Literati will:

- Partner with School to provide a fair that is appropriate
 to your enrollment, grade span, reading levels, and
 interests, with tabletop display selections that best fit
 your school community.
- Provide cases and pre-merchandised displays that will be simple to set up and display in your chosen location.

School will:

- Agree that Literati will be the sole provider of books being sold during the scheduled fair date.
- Set up the fair upon delivery and repack upon completion.
- Return all unsold items.
- Provide the Literati cash registers access to a live Ethernet port or secure Wi-Fi network connection.
- Acknowledge the Literati Book Fair is not tax-exempt.
 Tax will need to be collected at time of purchase.

FINANCIAL PROCESS AND WRAP-UP

Literati will:

- Provide a Point-of-Sale System (POS), which will allow you to easily track sales and take multiple payment forms, including all major credit cards, cash, checks, and Literati gift cards.
- Walk you through all financial paperwork and assist School with choosing the best rewards.

School will:

- · Collect sales tax if required by state law.
- Verify Literati as an approved vendor in advance of conducting your book fair.
- Complete fair closeout and remit payment within 10 business days of the fair.
- Complete a feedback survey providing Literati with a recap of improvement opportunities.

CUSTOMER REWARDS

Literati will:

- Provide School with the easiest fair setup, saving you time to dedicate to your students. Literati will provide expertly
 curated stories and artistic displays to spark imaginations, strengthen literacy skills, and inspire a school-wide passion
 for reading that will last well beyond your Book Fair week.
- Help you determine the best profit and rewards options based on the specific needs of your students. Speak with your Literati Representative for additional details.

Literati reserves the right to update and modify the rewards program without notice. For the latest information, please talk to your Literati Representative.

Changes to this Memo of Understanding may be made at the discretion of Literati as business conditions deem appropriate.

As this is your Book Fair, we would like to schedule time to review your fair to better understand the opportunities to serve you.

Please sign below and return to your Literati Representative to ensure your fair is scheduled. We appreciate the opportunity to be your partner on this literacy journey.

Deby Newman

Both HPC 655C341EC/P275ti Representative

Date

Docusigned by:

3/28/2024 | 6:14 MStrayla Upshur

Both HPC 655C341EC/P275ti Representative

Date

F24 ASPEN CREEK ELEMENTARY SCHOOL OK

School Name

This Memo of Understanding will expire 30 days from date sent.

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/1/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not comet rights to the certificate fields. In the certificate				
PRODUCER	CONTACT NAME: Randy Thole			
	PHONE (A/C, No. Ext): 512-226-7903	(A/C, No):		
Austin TX 78746	E-MAIL ADDRESS: randy.thole@marshmma.com			
	INSURER(S) AFFORDING COVERAGE	E NAIC#		
	INSURER A: Twin City Fire Insurance Company	29459		
INSURED	INSURER B: Progressive County Mutual Insuran	ce Co 29203		
Literati Inc. 1145 W. 5th Street	INSURER C:			
Austin TX 78703	INSURER D :			
	INSURER E :			
	INSURER F :			
		HADED.		

COVERAGES	CERTIFICATE NUMBER: 1347834920	REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR		46SBAAF2386	8/1/2023	8/1/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000 \$ 1,000,000
						MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 2,000,000
	POLICY PRO- X LOC					PRODUCTS - COMP/OP AGG	\$ 2,000,000
	OTHER:						\$
В	AUTOMOBILE LIABILITY		01961570	3/23/2023	3/23/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	ANY AUTO					BODILY INJURY (Per person)	\$
	OWNED X SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	X HIRED X NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
	/ NOTOS ONE!						\$
Α	X UMBRELLALIAB X OCCUR		46SBAAF2386	8/1/2023	8/1/2024	EACH OCCURRENCE	\$ 5,000,000
1	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$ 5,000,000
1	DED X RETENTION \$ 10,000						\$
	WORKERS COMPENSATION					PER OTH- STATUTE ER	
	AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE					E.L, EACH ACCIDENT	\$
	OFFICER/MEMBEREXCLUDED? (Mandatory in NH)	N/A				E.L. DISEASE - EA EMPLOYEE	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured form #SS0008 edition 04/05 applies to the General Liability policy.
Waiver of subrogation form #SS0008 edition 04/05 applies to the General Liability policy.
Primary & Non-Contributory General Liability form #SS0008 edition 04/05.

The General Liability policy includes a blanket additional insured endorsement to the certificate holder only when there is a written contract between the named insured and the certificate holder that requires such status.

The General Liability policy contains an endorsement with "Primary and NonContributory" wording that may apply only when there is a written contract between See Attached...

CERTIFICATE HOLDER	CANCELLATION
For Information Purposes Only	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
(ANALON AND ANALON ANA	AUTHORIZED REPRESENTATIVE
ř	sel the

AGENCY CUSTOMER ID:	LITER
100#	

ACORD® ADDITIONA	L REMA	ARKS SCHEDULE Page 1 of 1		
AGENCY Marsh & McLennan Agency LLC POLICY NUMBER CARRIER NAIC CODE		NAMED INSURED Literati Inc. 1145 W. 5th Street Austin TX 78703		
		ADDITIONAL REMARKS		
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC FORM NUMBER: 25 FORM TITLE: CERTIFICATE O	ORD FORM, F LIABILITY II	NSURANCE		
the named insured and the certificate holder that requires such wo				
insured and the certificate holder that requires such wording.		nt that may apply only when there is a written contract between the named		

Form W-9
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest informatoin.

Give Form to the requester. Do not send to the IRS.

	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line Literati, Inc	blank.	
Print or type See Specific Instructions on page 3	2 Business name/disregarded entity name, if different from above		
	3 Check appropriate box for federal tax classification of the person whose name is entered on line of the following seven boxes.	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):	
	☐ Individual/sole proprietor or		
	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Pa	Exempt payee code (if any)	
	Note: Check the appropriate box in the line above for the tax classification of the single-member of LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single that is disregarded from the owner should check the appropriate box for the tax classification of its	(ii aliy)	
	☐ Other (see instructions) ►	(Applies to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) See instructions. 1145 w 5th Street		
	6 City, state, and ZIP code	1	
	Austin, TX 78703		
	7 List account number(s) here (optional)		
Pa	Taxpayer Identification Number (TIN)		
	your TIN in the appropriate box. The TIN provided must match the name given on line 1 to av	oid Social	security number
hacki	up withholding. For individuals, this is generally your social security number (SSN). However, f	ora 💳	
resid	ent alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other		72.
	es, it is your employer identification number (EIN). If you do not have a number, see <i>How to ge</i>	et a	
TIN, I	later.	or	
Note	: If the account is in more than one name, see the instructions for line 1. Also see What Name	e and Emplo	yer identification number
Numi	ber To Give the Requester for guidelines on whose number to enter.		
		8 1	3 8 6 3 1 4 7
Pa	rt II Certification)F	
	er penalties of perjury, I certify that:		aved to make and
	he number shown on this form is my correct taxpayer identification number (or I am waiting for		
(11	am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b RS) that I am subject to backup withholding as a result of a failure to report all interest or divid ubject to backup withholding; and	ends, or (c) the IR:	S has notified me that I am no longer
3. la	am a U.S. citizen or other U.S. person (defined below); and		
	he FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA report		
beca paid, payn	ification instructions. You must cross out item 2 above if you have been notified by the IRS use you have failed to report all interest and dividends on your tax return. For real estate tran acquisition or abandonment of secured property, cancellation of debt, contributions to an indi- nents other than interest and dividends, you are not required to sign the certification, but you reall, later.	sactions, item 2 do	pes not apply. For mortgage interest arrangement (IRA), and generally,
Sigı Her	I Signature of 1/1/1 Market / / Alabara	Date 1/16/202	24

Form **W-9** (Rev. 10-2018)